Dasa Sila **(The Ten Precepts) Ending with Wrong View in Buddhism**

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Theravada Buddhism has two different versions of *Dasa Sila* (The Ten Precepts)

> *Dasa Sila* (The Ten Precepts)
> *Dasa Sila* (The Ten Precepts) ending with wrong view/*micchā-ditthiyā*

Dasa Sila **(The Ten Precepts) Ending with Wrong View/*micchā-ditthiyā***

George D. Bond explains in *Pali Buddhism in* the Chapter Theravada Buddhism's Two Formulations of the Dasa Sila and the Ethics of the Gradual Path on pages 17-19

> "Theravada's texts and commentaries contain two formulations of the *dasa sīla* which differ at important points…
>
> The second formulation of *dasa sīla* …is much less well known in the practice of traditional Theravada…One undertakes to abstain from
>
> 1. killing and injuring living beings/*pāṇātipātā*
> 2. taking that which is not given/a*dinnādānā*
> 3. wrong sexual conduct/*kāmesu micchācārā*
> 4. speaking falsely/*musāvādā*
> 5. slander/*pisuṇāvācā*
> 6. harsh speech/*pharusāyavācā*
> 7. frivolous talk/s*amphappalāpā*
> 8. covetousness/*abhijjhaya*
> 9. malevolence/*byāpādā*
> 10. wrong view/*micchā-ditthiyā"*

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